

Matushri Virbaima Mahila Science & Home Science College, Rajkot.

Kalawad Road, Near Under Bridge, RAJKOT

PHONE NO. 091-281-2452997 email ID : mvmsscience@yahoo.co.in



(Accredited at "A" level by NAAC)

Self Appraisal Form for Teachers

I) (a) General Information

1	Name	Renu P Panjabi
2	Address (Residential) & Phone No.	307, Utsav appts 10, junction plot Rajkot.
3	Designation	Lecturer
4	Department	Microbiology
5	Date of Birth	05-03-1972
6	Area of Specialization	Microbiology-Genetics
7	Date of appointment	
	(i) In the present institution	20-03-1995
	(ii) In the present post	20-03-1995
8	Honours conferred	

I) b) Academic qualifications:

Examination passed	Board/University	Subjects	Year	Division/Grade/Merit etc.
B Sc	Saurashtra Uni	Microbiology	1992	First
MSc	Gujarat Uni	Microbiology	1994	First-distinction

II) (a) Research Experience & Training

Research Stage	Title of Work/ Thesis	University where the work was carried out
M. Phil or equivalent	--NA--	
Ph. D	--NA--	
Post-Doctoral	--NA--	
Publication (give a list separately)	--NA--	
Research Guidance (give names of Students guided successfully)	--NA--	
Training (Please specify)	As per CV	

II (b) Research Projects Carried out: (Attach a separate sheet if required)

Title of the Project	Name of the Funding Agency	Duration	Remarks
--NA--			

(II) (c) Seminars, Conferences, Symposia, Workshops, etc. Attended

Sr.No.	Title	Sponsoring Agency	Level	Date	Title of Paper (if Presented)
1.	'Globalization and Indian Educational Values'	Saurashtra Uni,Rajkot	State	22-11-09	--NA--
2.	'Green Chemistry: challenge and solution'	Yogidham Edu campus, Rajkot	State	19-12-09	---NA---
3.	'Nanotechnology:challenge and opportunities'	Yogidham Edu Campus, Rajkot	National	28-12-2009	--NA--
4.	Nanoscience and Nanotechnology: Curriculum development	MVM Sc & HSc College	National	21-2-2010	--NA--
5.	One day meet 'Vanche Guj Abhiyan'	Saurashtra Uni	City	7-7-2010	--NA--
6.	Current problems of women health in india	UGC	National	29-30/1/11	A study of bone density & haemoglobin status of females.
7.	Impact assessment of environment & climate.	M.V.M.Sc & H.Sc College	National	13/02/2011	--NA--
8.	Recent advances in Microbial Technology	UGC	National	28/02/11	--NA--

III) (a) Teaching Experience

Courses taught	Name of the University /College/ Institution	Duration
U.G.	MVM Sc & HSc College	15 yrs
P.G.	--NA--	
M. Phil		
Any other		

III) (b) Total Teaching Experience:

(i) Under-graduate: **16 yrs**

(ii) Post graduate: --NA--

Give list/lists separately for the following if required.

IV) Innovations / Contributions in Teaching

- a. Design of Curriculum: :
- b. **Designing of Sem 1 and 2 for FY BSc 2010-11**
- c.
- d. **Designing of Sem 3 and 4 for SY BSc 08-09**
- e. Teaching Methods : : **Lecture, discussion, slide presentation**
- f. Laboratory experiments : **Demonstration**
- g. Evaluation Methods : **Viva , written test, GD**
- h. Preparation of resource material Including book, reading materials, Laboratory manual etc.: **Practical manual of SY and TY**
- i. Remedial Teaching / Student **Revision through GD**
- j. Counseling (academic): **personal and in group**
- k. Any other : **Guiding for higher career counseling**

V) Extension Work/Community Service:

a) Please give a short account of your contribution to:-

i) Community work such as values of National Integration, secularism, democracy, socialism, humanism, Peace, Scientific temper, flood or drought relief, small family norms etc.: **Awareness work in backward areas**

ii) National Mission: **As above**

b) Position held/Leadership role played in organizations linked with Extension Work & National Service Scheme (NSS) or NCC or any other similar activity.

VI) Participation in Corporate Life:

Please give a short account of your contribution to:-

- a. College/ University/Institution: : **MVM Sc & HSc College, Rajkot**
- b. Co-curricular Activities:- **Essay writing –seminar presentation guidance**

- c. Enrichment of Campus Life: -- As above --
(Hostels, Sports, Games, Cultural Activities)
- d. Students Welfare & Discipline: -As above -
- e. Membership/Participation in Bodies/Committees on Education and National Development: **Life member of AMI**
- f. Professional Organization of Teacher: **Life member of AMI**

**VII) (a) Membership of Professional Bodies, Societies etc.
Life member of AMI**

(b) Editorship of Journals : --NA--

VIII) State brief assessment of your performance indicating:

(a) Achievements:

(b) Difficulties faced:

(c) Suggestions for improvement:

**IX Step taken by you for the evaluation of the course/
programme taught:**

X) Any other Information:

(Signature of Teachers)